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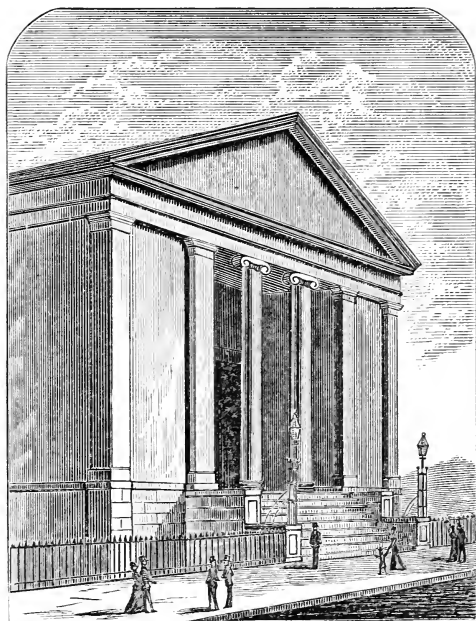
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**Eighteenth Street M. E. Church.**

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OF NEW YORK.

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Containing a list of the present Members and Probationers, alphabetically arranged; the Pastor's address; an historical sketch of the Church; a list of the Bishops and their places of residence; the general Rules of the Church;

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**MONDAY EVENING.**—Teachers Bible Class for the study of lesson for following Sunday. Teachers Business Meeting second Monday evening of each month. Trustees Meeting second Monday evening of each month. Leaders and Stewards Meeting Monday evening after first Sunday of each month.

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**THURSDAY EVENING.—Class Meetings.**

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## HISTORY OF THE CHURCH.

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The Methodist Episcopal Church in the City of New York was organized in the year 1766. As the number of churches increased they were all under one board of trustees until 1835. The number of churches at that time was ten, namely: John Street, Duane Street, Bedford Street, Greene Street, Bowery Village, Allen Street, Second Street, Willett Street, Forsyth Street, Twentieth Street.

The articles of agreement between the trustees of the east and west sides respectively, in relation to a division of the church into two circuits, (east and west), were entered into on the first day of March 1835, and signed by the trustees of both circuits, those of the churches of the West Circuit were as follows: First Church, (John Street,) Joseph Smith, president, Ira Percy, secretary; Duane Street, \* \* \* ; Bedford Street, Wm. McLean, president, W. H. Seely, secretary; Greene Street, Samuel Luckey, president, Louis King, secretary; Eighteenth Street, Wm. S. Hunt, president, J. W. Howe, secretary.

A court of chancery was held in the City of New York, March 3d, 1835, and granted separate corporate rights to each circuit, east and west; and on the 27th of the same month an equitable division of the property and liabilities was made, and the agreement was signed as follows: East Circuit, James Donaldson, president, Peter Pinckney, secretary; West Circuit, Nathaniel Jarvis, president, Wm. McLean, secretary; in presence

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of Cornelius R. Disosway. On the 30th day of March, 1835, the agreement was sworn to before Wm. C. Wetmore, commissioner of deeds. The trustees of each church were three in number, those of Eighteenth Street being Wm. S. Hunt, J. W. Howe and Charles Feitner.

The churches on the west side continued in one circuit until 1839, having one preacher in charge residing in Greene Street, and an assistant over each of the other churches. It was found to be a great tax on the official members who lived at a distance from Greene Street, to attend the meetings of the different boards, all of which were held there; and the question of separate organizations for each of the five churches began to be agitated. The question was finally settled in 1839, when the division was made into five separate church organizations under the revised statutes of the State of New York, relating to the government of the Methodist Episcopal Church. The five churches were First Church, (John Street), Duane Street, Bedford Street, Greene Street and Eighteenth Street.

The first meeting of the Board of Trustees of the Eighteenth Street Church was held March 13th, 1839, Wm. S. Hunt, president, J. W. Howe, secretary, David Coleman, treasurer. At the election of trustees for the different churches, held in Greene Street, it was found that James Harper was elected to see that the original charter and seal should not be held by John Street. The trustees of Eighteenth Street thought that to be the custodians of the old charter would be an honor; hence the Eighteenth Street Church still holds the original colonial deed of "The M. E. Church of the City of New York."

The origin of the church was on this wise: In 1828 several members of the Bedford Street Church living in Chelsea, (as this part of the city was then called), were formed into a class

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by Rev. N. Levings, pastor of the church, and David Demarest was appointed leader. He held the position only a short time, when he was succeeded by Stephen Merritt. The class was formed at the house of Richard Winthrop in Eighteenth Street, nearly opposite to the present church, but it was held at the houses of several members in succession. Bro. Wm. S. Hunt and wife soon after moved from Bloomingdale into this neighborhood and joined the new class.

In 1829 a Sunday school was formed in Twentieth Street, between Seventh and Eighth Avenues, and Stephen Merritt and Wm. S. Hunt were superintendents. Public services were occasionally held at the same place by the local preachers and exhorters of the city churches. In 1830 a small wooden building was erected on one lot in Twentieth Street, about one hundred feet west of Eighth Avenue, and was numbered among the city churches as the Twentieth Street M. E. Church, making the number of Methodist Churches in the city ten.

In 1832 Rev. Josiah Bowen was appointed, by Conference, preacher in charge of the church. He was succeeded in 1834 by Rev. John C. Tackaberry. During the same year, May 21st, at a meeting of the trustees of all the churches, held in Greene Street, a resolution was offered, "that the trustees of Twentieth Street Church be authorized to build a new church in the vicinity of the church they now occupy, which is too small to accommodate the numbers attending it." The resolution was adopted on condition that the sum of five thousand dollars, (\$5,000,) be raised by subscription, and that the property in Twentieth Street and the lots owned by the church in Forty-Third Street be sold. The committee to raise the money were Wm. S. Hunt, Wm. McLean, Gilbert Constant, John Carr and Louis King. They were not able to raise the amount named,

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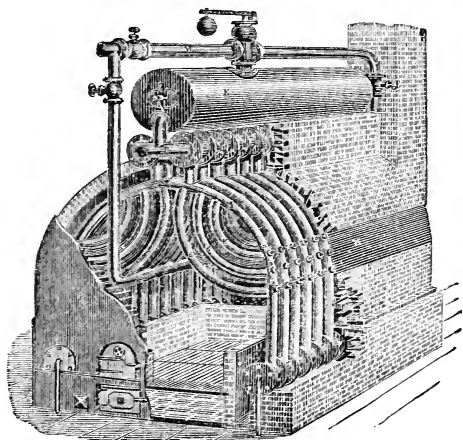
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nor to sell the property to advantage, and nothing further was done towards building until April 1st, 1835.

At that time a meeting of the trustees of the West Circuit was held at Greene Street, and a resolution was offered by Wm. S. Hunt, which was carried, "that a committee be appointed to take into consideration the propriety of building a church at the cemetery grounds in Eighteenth Street, names of the committee: Wm. S. Hunt, J. W. Howe, Wm. McLean, Nathaniel Jarvis and B. Pollard. April 17th, 1835, the committee reported in favor of building, and estimated the cost of the church at fourteen thousand dollars, (\$14,000). June 27th a plan of the new church was submitted to the board and approved, and the committee were ordered to obtain estimates.

July 8th the mason work on the building was given to S. McCutcheon for the sum of eight thousand two hundred and fifty dollars, (\$8,250), and July 15th the carpenter work was given to Wm. S. Hunt for the sum of seven thousand three hundred and seventy-five dollars, (\$7,375). The corner stone was laid by Bishop Hedding in August or September 1835.

At a meeting of the board September 16th, 1835, it was resolved, "that a marble tablet may be placed in front of the church, provided that no expense be incurred by this board."

A committee, of which Wm. S. Hunt was chairman, was appointed to ascertain the comparative cost of gas and oil for lighting the church, and at a meeting held January 6th, 1836, Bro. Hunt reported that "he had given up the idea of lighting the new church with gas on account of the great expense of the fixtures."

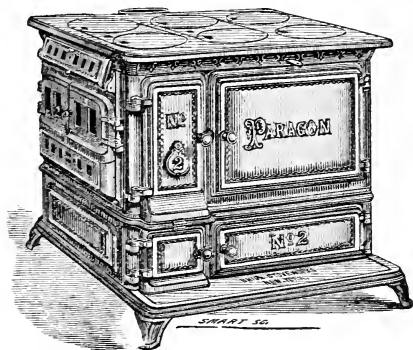
The church was dedicated February 25th, 1836, and exercises suitable to the occasion were held.

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## Friendly Advice from the Pastor

---

I. PUBLIC WORSHIP.—The duty of christians assembling on the Sabbath for religious worship is made so plain in the Scriptures that no one will call it in question. Paul, in his Epistle to the Hebrews, reminds the brethren that they should “not forsake the assembling of themselves together, as the manner of some is.” Every professed follower of our Lord should belong to some branch of the Christian Church, that should be his spiritual home, and there he should be found in his seat on every returning Sabbath, when circumstances will permit, to gladden by his presence the heart of his pastor, and to encourage his brethren who will be benefitted by his example.

For a member in good standing in a church to be more frequently at another church than his own, is not only an indication that he prefers other talent and other services to those at home, but such a course will seriously interfere with the prosperity of his own church, and will prove injurious to his own best interests.

Parents should not only attend public worship themselves on the Sabbath, but should bring their children with them. Unless they be early taught to attend the public religious services of the Lord’s house on His day, they will grow up to regard

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the teachings of the pulpit as subordinate to those of the Sunday school, and with such views it will not be strange if they should in after years turn away from the House of God, in search of that enjoyment which the soul craves, amid the follies and vices of fashionable life.

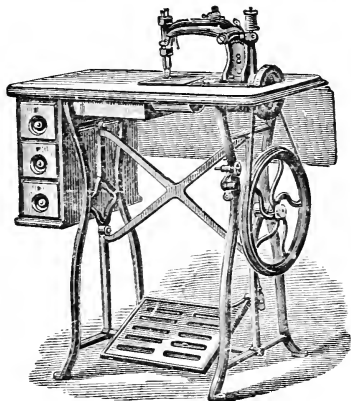
Cordially welcome strangers to the church, and to your pew. Speak to those who may sit by your side, or are near you in the aisles as you pass out, and invite them to come again. This will do more to increase the congregation than elaborate architecture, eloquent preaching, or artistic singing.

2. PRAYER MEETING.—As this meeting is held once only during the week, it ought to be made the rallying place for all the members. No one who can possibly avoid it, should be absent from these weekly gatherings. The singing, the prayers, the testimonies, the hand shaking and christian greetings, all tend to strengthen the believers' faith, and these have helped many a tempted soul over the rough places of life, and enabled him to persevere until he has heard the welcome words: "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

3. THE CLASS MEETING.—As this is an institution peculiar to our church, no Methodist ought to regard it with indifference. It has done more to promote unity and piety in the church, and to keep alive the spirit of zeal and earnestness, for which we as a people have been distinguished, and to increase our numbers, than any other thing. You owe it to your leader, to your fellow members, and to yourself, that you be regular in attending this means of grace. It will have a beneficial effect upon your own life and character, and upon the lives and characters of others.

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5. **BENEVOLENCE.**—The church is a divine institution established on earth for the highest welfare of man. It is therefore obligatory on all who belong to the church, to do what in them lies, to promote its temporal, as well as its spiritual welfare. Every church member, and every person who is not a member, who regularly attends a place of religious worship, should contribute according to their ability for its support. It is as much ones duty to give for the support of the Gospel, as it is to pray for it. “Honor the Lord with thy substance,” is the command. We may have to practise self-denial in order to comply with the divine requisition, to live in smaller apartments, on plainer food, and to wear less costly garments; but we shall not be the losers in the end, for they who deny themselves for Christ on earth shall be rewarded in Heaven.

**FINALLY.**—Live for God, work for Him. “Be instant in season and out of season.” “Abstain from all appearance of evil.” Be shining witnesses for the truth. Remember that the work committed to your hands is sacred and responsible, that life is short—eternity near—and the brightness of your crowns in Heaven will be in proportion to the good you have done, and the souls you have saved.

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Archibald, Carson G.	-	-	-	523 West 23d Street
Archibald, Sarah	-	-	-	523 West 23d Street
Atwood, Noah L.	-	-	-	347 West 4th Street
Atwood, Rachel E.	-	-	-	347 West 4th Street
Auter, Emiline	-	-	-	309 West 15th Street

### B

Baker, Stephen	-	-	-	314 West 18th Street
Baker, Sarah	-	-	-	314 West 18th Street
Baker, Eva G.	-	-	-	314 West 18th Street
Baynard, Harriett	-	-	-	115 West 16th Street
Barton, Emeline	-	-	-	356 West 18th Street
Barton, Sarah J.	-	-	-	356 West 18th Street
Banks, Rufus H.	-	-	-	53 Horatio Street
Banks, Mary	-	-	-	53 Horatio Street
Banks, S. Grace	-	-	-	53 Horatio Street
Banger, William W.	-	-	-	493 Hudson Street

---

KENNEDY, HUTCHINSON & CO.,  
**Bankers & Brokers,**  
40 WALL STREET,  
NEW YORK.

---

AMERICAN AND FOREIGN  
*Gold and Silver Bought and Sold.*

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**GOLD BOUGHT AND SOLD**  
*OVER THE COUNTER AT PRICES TELEGRAPHED*  
**From Gold Board.**

---

*STOCKS, BONDS AND GOLD*  
BOUGHT AND SOLD ON COMMISSION.

---

Deposits received and Interest allowed on daily  
balances, subject to draft at sight.

---

Collections made on all parts of the United States  
and Canada.

Banger, Babel	-	-	-	-	493 Hudson Street
Bell, George	-	-	-	-	222 West 22d Street
Bell, Eliza S.	-	-	-	-	222 West 22d Street
Bennett, Thomas T.	-	-	-	-	338 West 19th Street
Bennett, Mary S.	-	-	-	-	338 West 19th Street
Berrian, Edward	-	-	-	-	354 West 18th Street
Berrian, Margaret	-	-	-	-	354 West 18th Street
Berrian, John W.	-	-	-	-	352 West 18th Street
Berrian, Louisa	-	-	-	-	352 West 18th Street
Best, Robert	-	-	-	-	131 West 20th Street
Beville, Adelia	-	-	-	-	504 West 20th Street
Bird, Isaac	-	-	-	-	432 West 18th Street
Bird, Catharine H.	-	-	-	-	432 West 18th Street
Bird, Kittie	-	-	-	-	432 West 18th Street
Boiles, James	-	-	-	-	428 West 18th Street
Beady, Jane	-	-	-	-	441 West 21st Street
Breeze, George	-	-	-	-	159 Eighth Avenue
Breeze, Louisa	-	-	-	-	159 Eighth Avenue
Breeze, Rhoda	-	-	-	-	159 Eighth Avenue
Breeze, John	-	-	-	-	350 West 17th Street
Breeze, Mary E.	-	-	-	-	350 West 17th Street
Brinkerhoff, Ingersol	-	-	-	-	339 West 16th Street
Brinkerhoff, Wm. F. R.	-	-	-	-	339 West 16th Street
Brouwer, Sarah	-	-	-	-	347 West 4th Street
Brouwer, Adelia	-	-	-	-	347 West 4th Street
Brouwer, Martha P.	-	-	-	-	347 West 4th Street
Brouwer, George H.	-	-	-	-	338 West 19th Street
Brouwer, Evelyn E.	-	-	-	-	338 West 19th Street
Brown, Frank W.	-	-	-	-	241 West 22d Street
Brown, Elizabeth	-	-	-	-	123 West 16th Street
Browne, William	-	-	-	-	520 West 20th Street
Browne, Anna	-	-	-	-	520 West 20th Street
Brundage, Emma G.	-	-	-	-	304 West 18th Street
Brundage, Smith	-	-	-	-	97 Charles Street
Brundage, Almira	-	-	-	-	97 Charles Street
Brush, Martha	-	-	-	-	447 West 17th Street
Burd, Charles W.	-	-	-	-	362 West 18th Street
Burd, Asalena	-	-	-	-	362 West 18th Street

Wm. WOLFINGER,  
CONFECTIONERY,

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*Ice Cream Garden,*

151 EIGHTH AVENUE,

Between 17th and 18th Streets.

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*AT PRICES TO SUIT ALL.*

---

WADE & CUMMING,  
Cor. Eighth Ave., and 23d St.,

GRAND OPERA HOUSE.

NEW YORK.

Burgess, Lucy	-	-	-	414 West 19th Street
Burns, Margaret L.	-	-	-	72 Seventh Avenue
Byrne, John	-	-	-	412 West 29th Street
Byrne, Selenia G.	-	-	-	412 West 29th Street
<i>Barrett, Elizabeth</i>	-	-	-	21 Horatio Street

## C

Camp, Theodore D.	-	-	-	Sea Cliff, L. I.
Camp, Elizabeth	-	-	-	Sea Cliff, L. I.
Camp, Gertrude E.	-	-	-	Sea Cliff, L. I.
Carey, Margery	-	-	-	242 West 26th Street
Carey, Maggie	-	-	-	-
Carpenter, Charles S.	-	-	-	58 Grove Street
Carpenter, Addie M.	-	-	-	58 Grove Street
Carpenter, William C.	-	-	-	253 West 17th Street
Carpenter, Mary S.	-	-	-	253 West 17th Street
Carson, John	-	-	-	-
Chamberlin, Benj. A.	-	-	-	327 West 18th Street
Chamberlin, Emma J.	-	-	-	327 West 18th Street
Chamberlin, Emma S.	-	-	-	327 West 18th Street
Cheevers, Jane	-	-	-	350 West 17th Street
Church, Bernard	-	-	-	119 Charles Street
Church, Cornelia	-	-	-	119 Charles Street
Cobb, Sylvester R.	-	-	-	412 West 18th Street
Cobb, Sarah A.	-	-	-	412 West 18th Street
Cobb, Sylvester Russel	-	-	-	Brooklyn
Cobb, Harriett E.	-	-	-	Brooklyn
Cockran, Jessie	-	-	-	428 West 42d Street
Cole, Roby	-	-	-	256 West 15th Street
Cole, Sarah A.	-	-	-	256 West 15th Street
Cole, Israel D.	-	-	-	341 West 18th Street
Cole, Harriett	-	-	-	341 West 18th Street
Cole, Louisa S.	-	-	-	341 West 18th Street
Cole, Theodore	-	-	-	341 West 18th Street
Conklin, John W.	-	-	-	328 West 18th Street
Conklin, Sarah	-	-	-	328 West 18th Street
Conklin, Anna M.	-	-	-	328 West 18th Street
Conklin, Margaret	-	-	-	328 West 18th Street

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 257 and 259 Water St. New York.

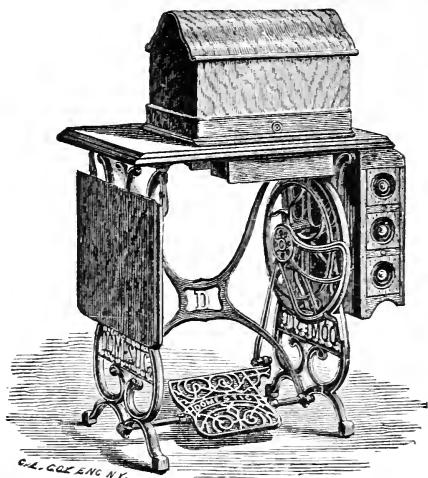
Connell, Jane	-	-	-	-	348 9th Street
Courtenay, Thomas	-	-	-	-	328 West 26th Street
Courtenay, Eliza Jane	-	-	-	-	328 West 26th Street
Cunningham, Daniel	-	-	-	-	220 West 13th Street
Cunningham, Melissa	-	-	-	-	220 West 13th Street
<i>Camier, Eliza</i>	-	-	-	-	234 West 18th Street
<i>Combes, Charles U.</i>	-	-	-	-	225 West 20th Street
<i>Combes, Annie</i>	-	-	-	-	225 West 20th Street

**D**

Dare, Daniel	-	-	-	-	38 Grove Street
Decker, Ira S.	-	-	-	-	343 West 17th Street
De Bride, Delia	-	-	-	-	259 West 15th Street
Denby, Joshua	-	-	-	-	329 West 18th Street
Denby, Sophia	-	-	-	-	329 West 18th Street
Denman, Augustus N.	-	-	-	-	Des Moines, Iowa
Denman, Mary H.	-	-	-	-	Des Moines, Iowa
Denman, A. Holmes	-	-	-	-	327 West 20th Street
Devean, Mary	-	-	-	-	411 West 18th Street
Dickey, Thomas M.	-	-	-	-	Ocean Grove, N. J.
Dickey, Margaret E.	-	-	-	-	Ocean Grove, N. J.
Dickey, George H.	-	-	-	-	Ocean Grove, N. J.
Dillsworth, Rebecca	-	-	-	-	311 West 20th Street
Donnell, Eliza	-	-	-	-	225 Tenth Avenue
Doty, Elizabeth	-	-	-	-	21 Horatio Street
Douglass, Martha A.	-	-	-	-	-
Dowse, Henrietta	-	-	-	-	Old Ladies' Home, 42d Street
Drew, Eliza A.	-	-	-	-	314 West 15th Street
Drew, Annetta	-	-	-	-	253 West 19th Street
Drew, Alice L.	-	-	-	-	314 West 15th Street

**E**

Elliott, Rosaline	-	-	-	-	229 West 16th Street
Enderly, Kate	-	-	-	-	190 Ninth Avenue
Enderly, Ida	-	-	-	-	190 Ninth Avenue
Enderly, Elva	-	-	-	-	190 Ninth Avenue
Evans, Lillie B.	-	-	-	-	Jersey City, N. J.



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LIGHT RUNNING  
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Possesses all the excellencies of all other Sewing Machines without their defects. It makes the best stitch, is most readily operated, has the widest range of work, does not fatigue, and is almost noiseless.

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NEW YORK.



Evans, Jeanette	-	-	-	-	-	-
Everingham, Benjamin C.	-	-	-	-	-	-
Everingham, Lou H.	-	-	-	-	-	-

**F**

Fanning, Josephine	-	-	-	332	West 19th Street
Farrell, Susan M.	-	-	-	211	West 20th Street
Faurote, Ada	-	-	-	50	Horatio Street
Faurote, Josie	-	-	-	50	Horatio Street
Faurote, Eliza	-	-	-	50	Horatio Street
Faurote, Emma A.	-	-	-	50	Horatio Street
Fenn, David H.	-	-	-	356	West 18th Street
Fenn, Mary	-	-	-	356	West 18th Street
Finch, Louisa M.	-	-	-	109	West 40th Street
Finch, Alanson, Jr.	-	-	-	109	West 40th Street
Forbes, Sarah L.	-	-	-	343	West 24th Street
Force, Stephen	-	-	-	453	West 17th Street
Force, Frances A.	-	-	-	453	West 17th Street
Force, Benjamin Q.	-	-	-	453	West 17th Street
Forrester, Katie	-	-	-	280	Henry Street
Fowler, Hannah M.	-	-	-	305	West 18th Street
Freeman, Anna	-	-	-	324	West 26th Street
<i>Faurote, F. W.</i>	-	-	-	50	Horatio Street

**G**

Gale, Eliza	-	-	-		Jersey City, N. J.
Gamage, Lucy E.	-	-	-		Sea Cliff, L. I.
George, John	-	-	-	434	West 17th Street
George, Eliza	-	-	-	434	West 17th Street
Godden, S. M.	-	-	-	162	West 20th Street
Goodwin, George A.	-	-	-	126	Eighth Avenue
Goodwin, Harriett T.	-	-	-	126	Eighth Avenue
Goodwin, Fanny V.	-	-	-	126	Eighth Avenue
Goodwin, Benjamin B.	-	-	-	76	Eighth Avenue
Goodwin, Mary E.	-	-	-	76	Eighth Avenue
Gordon, Anna	-	-	-	415	West 17th Street
Graham, Eliza	-	-	-	126	Eighth Avenue

F. VAN AXTE,

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*Teas, Coffees, Spices and Flour.*

**Foreign and Domestic Fruits.**

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AND DEALERS IN

*Flour, Grain, Feed,*

HAY, STRAW, &c.

604 GREENWICH ST.,

Corner of Clarkson.

New York.

Gray, Nellie	-	-	-	328 West 16th Street
Green, Edward	-	-	-	144 West 16th Street
Green, Catharine	-	-	-	144 West 16th Street
Green, Annie	-	-	-	144 West 16th Street
Green, Katie	-	-	-	144 West 16th Street
<i>Gibson, Edward</i>	-	-	-	158 Steuben Street, Jersey City, N. J.
<i>Guy, Thomas</i>	-	-	-	318 West 42d Street

## H

Haff, Anna M.	-	-	-	348 West 18th Street
Hall, Maria	-	-	-	125th Street
Hamilton, James	-	-	-	315 West 17th Street
Hamilton, Mary A.	-	-	-	315 West 17th Street
Harrison, Anna E.	-	-	-	479 West 22d Street
Hart, Hannah	-	-	-	North New York
Hatfield, Emma B.	-	-	-	305 West 18th Street
Hatfield, Jennie E.	-	-	-	305 West 18th Street
Hatfield, Charles R.	-	-	-	305 West 18th Street
Haynor, Caroline C.	-	-	-	98 Ninth Avenue
Haynor, Charles P.	-	-	-	98 Ninth Avenue
Haynor, Edgar	-	-	-	98 Ninth Avenue
Heale, Martha	-	-	-	Old Ladies' Home, 42d Street
Heale, John Jr.	-	-	-	428 West 19th Street
Heale, Jane	-	-	-	428 West 19th Street
Heale, Mary	-	-	-	428 West 19th Street
Hearsey, Elizabeth	-	-	-	414 West 19th Street
Henry, Caroline	-	-	-	447 West 17th Street
Hess, Louis C.	-	-	-	224 West 20th Street
Heleker, Eliza	-	-	-	420 West 19th Street
Holmes, Mary	-	-	-	327 West 20th Street
Holtslander, Elizabeth	-	-	-	438 West 17th Street
Hopper, William A.	-	-	-	135 Ninth Avenue
Hopper, Samuel	-	-	-	313 West 17th Street
Hopton, Jennie	-	-	-	346 West 18th Street
Howe, John W.	-	-	-	311 West 17th Street
Howe, Statia	-	-	-	311 West 17th Street
Howe, Harriett F.	-	-	-	311 West 17th Street

C. W. BURD,

DEALER IN

**COAL** AND **WOOD,**

LEHIGH, LOCUST MOUNTAIN, AND

**RED ASH,**

*181 Seventh Avenue,*

Near 21st St.

NEW YORK.

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S. F. JAYNE,

*Late of the firm of J. DENHAM & CO.,*

**Real Estate**

BROKER AND MANAGER,

273 West 23d Street,

*NEW YORK.*

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LOANS ON REAL ESTATE. FIRE INSURANCE.

Howe, William B.	-	-	-	311 West 17th Street
Hudson, Thomas	-	-	-	152 West 16th Street
Hunt, Magdalen	-	-	-	325 West 20th Street
Hunt, Emily C.	-	-	-	325 West 20th Street
Hunt, Susan H.	-	-	-	325 West 20th Street
Hutchings, Cornelia	-	-	-	358 West 23d Street
Hutchinson, James	-	-	-	346 West 18th Street
Hutchinson, Margaret B.	-	-	-	346 West 18th Street
Hyatt, Gilbert	-	-	-	327 West 4th Street
Hyatt, Mary J.	-	-	-	327 West 4th Street
Hyatt, Charles	-	-	-	327 West 4th Street

**I**

Inglis, John	-	-	-	303 West 19th Street
Irwin, Fanny M.	-	-	-	332 West 15th Street
Irwin, Eliza Jane	-	-	-	333 West 17th Street
Irwin, Robert	-	-	-	333 West 17th Street

**J**

Jackson, Rachel	-	-	-	225 Tenth Avenue
Jaycox, Louisa	-	-	-	345 1/2 West 17th Street
Johnson, Emma	-	-	-	- Brooklyn
Johnson, S. Addie	-	-	-	-
Jones, Robert O.	-	-	-	169 Eighth Avenue
Jones, Mary E.	-	-	-	331 West 22d Street
Jones, Alice	-	-	-	210 West 18th Street
Jones, Amelia	-	-	-	331 West 22d Street
Joy, Helen	-	-	-	11 West 27th Street

**K**

Kellom, Eliza B.	-	-	-	304 West 18th Street
Kemp, Margaret	-	-	-	426 West 18th Street
Kendall, Henrietta	-	-	-	-
Kenneday, James	-	-	-	444 West 17th Street
Kenneday, George N.	-	-	-	444 West 17th Street
Kent, James	-	-	-	163 Ninth Avenue
Kent, Sarah	-	-	-	163 Ninth Avenue

---

**BENEDICT'S TIME.**
**BENEDICT BROTHERS,**

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*Fine Watches, Rich Jewelry, Chains,*  
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Special arrangements having been made with the AMERICAN WALTHAM WATCH COMPANY, we are enabled to sell their justly celebrated WATCHES at very low rates. All these movements are in 18 and 14 Karet Gold and Fine Silver Cases only,

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BENEDICT BUILDING, CORNER COURTLANDT ST.

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*FINE GROCERIES,*

**BUTTER, CHEESE AND EGGS,**

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**New York.**

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**ALSO MEAT AND VEGETABLES.**

Kent, Sarah J.	-	-	-	163 Ninth Avenue
Kepler, Rosa	-	-	-	159 Eighth Avenue
Kiffin, Sarah M.	-	-	-	11 East 13th Street
Knight, John G.	-	-	-	341 West 17th Street
Knight, Ann Eliza	-	-	-	341 West 17th Street
Koster, Caroline M.	-	-	-	323 West 20th Street
Koster, Minnie B.	-	-	-	323 West 20th Street
<i>Kendall, Laura</i>	-	-	-	443 West 17th Street
<i>Kent, William</i>	-	-	-	504 West 16th Street
<i>Kolb, Wm. H.</i>	-	-	-	148 West 19th Street
<i>Kolb, Sylvania</i>	-	-	-	148 West 19th Street

## L

Lafetra, Wm. S.	-	-	-	424 West 19th Street
Lafetra, Harriet B.	-	-	-	424 West 19th Street
Laverty, Moore	-	-	-	424 West 29th Street
Laverty, Margaret	-	-	-	424 West 29th Street
Laverty, Emily	-	-	-	424 West 29th Street
Laverty, Mary R.	-	-	-	424 West 29th Street
Laverty, Isabella	-	-	-	424 West 29th Street
Laverty, Frank R.	-	-	-	424 West 29th Street
Laverty, James M.	-	-	-	424 West 29th Street
Laverty, Mary A.	-	-	-	424 West 29th Street
Leaycraft, Hannah	-	-	-	420 West 19th Street
Leaycraft, Augusta	-	-	-	420 West 19th Street
Lewis, Harriett	-	-	-	402 West 27th Street
Leroy, Mary A.	-	-	-	547 West 48th Street
LeFever, Jesse	-	-	-	220 West 20th Street
LeFever, Mary C.	-	-	-	220 West 20th Street
Leroy, Mary	-	-	-	West 18th Street
Leonard, Sarah	-	-	-	50 Horatio Street
Leming, Jennie	-	-	-	116 Eighth Avenue
Lindsley, Margaret	-	-	-	25 Abingdon Square
Lippiatt, Thomas	-	-	-	- Tenafly, N. J.
Lippiatt, Cornelia A.	-	-	-	- Tenafly, N. J.
Lippiatt, Alice	-	-	-	- Ironia, N. J.
Lindsay, William A.	-	-	-	645 Hudson Street
Lindsay, Mary E.	-	-	-	645 Hudson Street

---



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# THE ELEPHANT

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---

CHEAP FAMILY

BOOT AND SHOE STORE,

**283 Eighth Avenue,**

One door from 24th St.

**NEW YORK.**

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Repairing Neatly Done.

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## GLOBE

### FIRE INSURANCE COMPANY,

176 BROADWAY, New York.

◆◆◆  
*ANNUAL STATEMENT.*

JANUARY 1st, 1878.

Cash Capital, .....	\$200,000 00
Reserve for Re-Insurance of Risks in force,.....	40,023 90
Reserve for Unpaid Losses and other Claims,.....	14,317 32
Net Surplus,.....	116,152 87
Total Assets,.....	<u>\$370,494 09</u>

ALFRED A. REEVES, President.

EDGAR E. HOLLEY. Secretary.



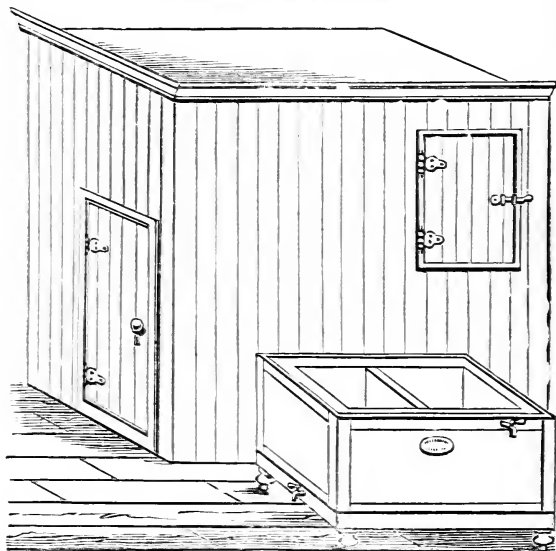
Lloyd, Katie	-	-	-	246 East 20th Street
Losee, John	-	-	-	357 West 17th Street
Losee, Catharine	-	-	-	357 West 17th Street
Lowe, Mary	-	-	-	234 West 24th Street
Love, William	-	-	-	132 Perry Street
Lord, Mrs. Charlotte	-	-	-	215 Tenth Avenue
<i>Leaycraft, Katie</i>	-	-	-	826 Greenwich Street
<i>Lockwood, James H.</i>	-	-	-	-
<i>Lockwood, Julia</i>	-	-	-	-

## M

Mabie, Abigail	-	-	-	504 West 23d Street
Mabie, Susan	-	-	-	504 West 23d Street
Mallory, Laura B.	-	-	-	129 West 20th Street
Marten, Mary H.	-	-	-	309 West 15th Street
Maugiarotti, Josephene	-	-	-	235 West 15th Street
Mason, Diana	-	-	-	307 West 18th Street
Mason, Mary	-	-	-	449 West 18th Street
Martling, Edgar	-	-	-	508 West 20th Street
Maguire, John	-	-	-	155 Tenth Avenue
Maguire, Elizabeth	-	-	-	-
Maguire, Alexander	-	-	-	- Staten Island
Macquoid, Isabella	-	-	-	504 West 23d Street
Macquoid, Rebecca	-	-	-	504 West 23d Street
Macquoid, S. Hyatt	-	-	-	504 West 23d Street
McIntyre, James	-	-	-	124 Eighth Avenue
McIntyre, Eugene	-	-	-	124 Eighth Avenue
McEwen, Sarah A.	-	-	-	304 West 20th Street
McKenney, Eliza B.	-	-	-	329 West 20th Street
McKenney, Esther E.	-	-	-	329 West 20th Street
McKenney, Joseph C.	-	-	-	215 Tenth Avenue
McKenney, Charlotte P.	-	-	-	215 Tenth Avenue
McKinney, Mrs. Mary	-	-	-	52 Charles Street
McLaughlin John F.	-	-	-	467 West 21st Street
McKnight, Roberta	-	-	-	29 West 15th Street
McDonald, Adaline	-	-	-	318 West 18th Street
McClune, Maria E.	-	-	-	415 West 18th Street

**IMPORTANT TO BUTCHERS, HOTEL  
PROPRIETORS AND STEAMSHIP  
COMPANIES.**

Patented, November 20th, 1877.



Factory, 352 and 354 W. 18th St.

We would respectfully call your attention to CRIST & BERRIAN'S EUREKA COLD WATER REFRIGERATOR, for the purpose of Preserving Corn Beef, Corn Pork, &c. This Refrigerator acting in conjunction with the main Ice House, makes it a very desirable addition to the Butcher Shop or Market. Among some of the many advantages found in using this Refrigerator in conjunction with the main Ice House, is the fact that it needs no ice to feed it, thereby saving all the extra expense that other Refrigerators are subject to in supplying them with ice. Also using this Refrigerator does away with keeping (*as has formerly been done*), the Corn Beef in the main Ice House, thereby saving the cold air (*so necessary to Butchers' Ice Houses*), lost in opening and closing the Ice House door when necessary to get at the Corn Beef, and it also keeps the Ice House dryer. We would recommend their use to all Butchers, as they surpass all others ever put in use for preserving Corn Beef, Corn Pork, or in fact everything which needs a low temperature to preserve it. We are sure that one trial will satisfy the purchaser that he cannot afford to be without one, as they will more than save their price in one season, it can also be used the year round in place of barrels, &c. We are also manufacturing the Eureka Refrigerator for Family use which we would call special attention to, as they excel all others now in use. Among the many now in use, one can be seen at 120 and 122 9th Avenue, or by calling at the Factory.

CRIST & BERRIAN, PATENTEES.

EDWARD BERRIAN, Sole Manufauer.

McDowell, James	-	-	-	432	West 17th Street
McDowell, Mary	-	-	-	432	West 17th Street
Maccabe, Isaac	-	-	-	225	West 21st Street
Maccabe, Mrs.	-	-	-	225	West 21st Street
Mayberry, Alice	-	-	-	-	-
Mills, Mary Louisa	-	-	-	-	-
Miller, William A.	-	-	-	-	Sing Sing
Miller, Susan	-	-	-	-	Sing Sing
Miller, William A. Jr.	-	-	-	-	Sing Sing
Miller, Jane E.	-	-	-	301	West 17th Street
Minnerly, William L.	-	-	-	159	East 72d Street
Minnerly, Mary E.	-	-	-	159	East 72d Street
Mitchell, William J.	-	-	-	320	West 20th Street
Mitchell, Abbey J.	-	-	-	320	West 20th Street
Morrison, Ellen	-	-	-	41	East 21st Street
Montgomery, James	-	-	-	56	Horatio Street
Moore, Kate	-	-	-	437	West 21st Street
Morrow, Jane	-	-	-	323	West 17th Street
Montgomery, Sarah J.	-	-	-	-	-
Munday, Charles H.	-	-	-	-	Brooklyn
<i>Maccabe, Richard</i>	-	-	-	123	Clinton Place
<i>Maccabe, Katie</i>	-	-	-	225	West 21st Street
<i>Maccabe, Elizabeth</i>	-	-	-	225	West 21st Street
<i>Maccabe, Lizzie</i>	-	-	-	225	West 21st Street
<i>Maccabe, Helena</i>	-	-	-	225	West 21st Street
<i>Martin, Lydia</i>	-	-	-	309	West 15th Street
<i>Mason, Frances</i>	-	-	-	449	West 18th Street
<i>Matthews, Samuel</i>	-	-	-	-	Fishkill
<i>McDonell, Bell</i>	-	-	-	432	West 17th Street
<i>McGrann, Barnard</i>	-	-	-	307	West 20th Street
<i>McGrann, Anna</i>	-	-	-	307	West 20th Street

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Newton, Susan C.	-	-	-	362	West 22d Street
Newton, Kate A.	-	-	-	362	West 22d Street
Newman, Clark	-	-	-	319	West 18th Street
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Oliver, Charles F.	-	-	-	349 West 17th Street
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Osborn, Sarah J.	-	-	-	127 West 16th Street
Osborn, Elizabeth	-	-	-	182 Seventh Avenue
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Patterson, Ann	-	-	-	-
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Perrine, Lydia	-	-	-	-
Phillips, Sarah	-	-	-	340 West 18th Street
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Provost, William	-	-	-	342 West 17th Street
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<i>Polhemus, Anna</i>	-	-	-	197 Tenth Avenue
<i>Polhemus, Daniel</i>	-	-	-	197 Tenth Avenue
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<i>Powelson William A.</i>	-	-	-	258 West 41st Street
<i>Powelson, Jennie E.</i>	-	-	-	258 West 41st Street

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Queriple, Ann	-	-	-	237 West 22d Street

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Riley, Josephene L.	-	-	-	341	West 19th Street
Riley, Addie	-	-	-	341	West 19th Street
Riley, Josie C.	-	-	-	341	West 19th Street
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Saidler, Henry	-	-	-	330	West 26th Street
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Smith, Henrietta	-	-	-	-	429	West 24th Street
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Sommerville, Adelaide	-	-	-	-	302	West 29th Street
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Sproul, Mary	-	-	-	-	305	West 24th Street
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Stavey, Caroline	-	-	-	-	100	Greenwich Avenue
Stavey, Emma	-	-	-	-	100	Greenwich Avenue
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Streightoff, Sarah E.	-	-	-	-	338	West 19th Street
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Terhune, Morris	-	-	-	318 West 19th Street
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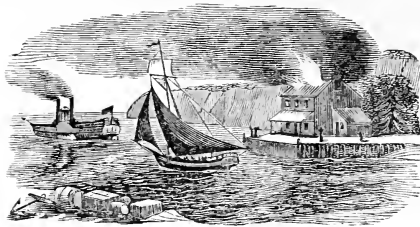
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Whitbeck, Ann A.	-	-	-	345 West 14th Street
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NO. 1—"CHILDREN OF THE LIGHT"—Miss Jennie A. Strang.

Minnie Lisk,	Frankie Enderly,	Lillie Stewart,
Estelle Riley,	Edith McGlensey,	Minnie Wortendyke,
	Katie Moore,	

NO. 2—"EARNEST WORKERS"—Miss Addie Riley.

Carrie W. Stavey,	Annie F. Waite,	Florence H. Farrell.
Carrie V. Williams,	Lizzie A. Streightoff.	Fannie H. Merritt,
	Carrie L. Smith,	

NO. 3—"BUDS OF PROMISE"—Miss Katie Green.

Sarah Hopper,	Lena Kettleman,	Katie MacDonald,
Emma Waite,	Jennie Hatfield,	Rebecca Smith
	Carrie Hopper,	

NO. 4—"SEEKERS OF WISDOM"—Miss Anna Green.

Hattie Inglis,	Martha Miller,	Emma Faurote,
Mary Mulford,	Jennie Goodwin,	Louise Post.
	Ida Teets,	

NO. 6—"MISSIONARY HELPERS"—Miss Elvie Enderly.

Lizzie George,	Minnie Ogden,	Emma Gunzenhauser,
Lillie Blauvelt,	Mammie Goodwin,	Lizzie Riley.

NO. 7—"SUNBEAMS"—Miss Josie C. Riley.

Emma Losee,	Emeretta McClune,	Isabella Barrett,
Carrie De Bride	Etta Johnson,	Jennie Abbott,
Jessie Stewart,	Estelle Koster,	Minnie Chamberlain,

NO. 8—"BRANCHES OF THE TRUE VINE"—Miss R. McKnight.

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CASH CAPITAL.....	\$200,000 00
NET SURPLUS, January 1st, 1878.....	211,866 52
TOTAL ASSETS.....	\$411,866 52

THOMAS B. JONES, Pres't.      WILLIAM T. LANE, Sec'y.  
*THOMAS M. HARRIS, Assistant Secretary.*

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*STATEMENT, JANUARY 1st, 1878.*

Cash Capital.....	\$200,000 00
Reserve for Re-Insurance.....	77,692 17
Reserve for Unpaid Losses....	3,700 00
Net Surplus over all Liabilities.....	424,882 92
Assets.....	\$706,275 09

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Annie Hassinger,	Mamie Sadlier,	Lizzie Chelius.

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Lizzie Miller,	Minnie Koster,	Katie MacCabe,
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**ARTICLES OF RELIGION**

OF THE

**METHODIST EPISCOPAL CHURCH.**

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**I. Of Faith in the Holy Trinity.**

There is but one living and true God, everlasting without body or parts, of infinite power, wisdom and goodness; the maker and preserver of all things, visible and invisible. And in unity of this God-head, there are three persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost.

**II. Of the Word, or Son of God, who was made very Man.**

The Son, who is the word of the Father, the very and eternal God, of one substance with the Father, took man's nature in the womb of the blessed virgin; so that two whole and perfect natures, that is to say, the God-head and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God, and very man, who truly suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

### III. Of the Resurrection of Christ.

Christ did truly rise again from the dead, and took again His body, with all things appertaining to the perfection of man's nature, wherewith He ascended into Heaven, and there sitteth until He return to judge all men at the last day.

### IV. Of the Holy Ghost.

The Holy Ghost, proceeding from the Father, and the Son is of one substance, majesty, and glory with the Father and the Son, very and eternal God.

### V. The Sufficiency of the Holy Scriptures for Salvation.

The Holy Scriptures contain all things necessary to salvation; so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation. In the name of the Holy Scripture, we do understand those canonical books of the Old and New Testament, of whose authority was never any doubt in the Church.

#### The Names of the Canonical Books.

Genesis,	Judges,
Exodus,	Ruth,
Leviticus,	The First Book of Samuel,
Numbers,	The Second Book of Samuel,
Deuteronomy,	The First Book of Kings,
Joshua,	The Second Book of Kings,

The First Book of Chronicles,	The Psalms,
The Second Book of Chronicles,	The Proverbs,
The Book of Ezra,	Ecclesiastes, or the Preacher,
The Book of Nehemiah,	Cantica, or Songs of Solomon,
The Book of Esther,	Four Prophets the greater,
The Book of Job,	Twelve Prophets the less :

All the books of the New Testament, as they are commonly received, we do receive and account canonical.

#### VI. Of the Old Testament.

The Old Testament is not contrary to the New ; for both in the Old and New Testament everlasting life is offered to mankind by Christ, who is the Mediator between God and man, being both God and man. Wherefore they are not to be heard who feign that the old fathers did look for transitory promises. Although the law given from God by Moses, as touching ceremonies and rites, doth not bind Christians, nor ought the civil precepts thereof of necessity be received in any commonwealth; yet, notwithstanding, no Christian whatsoever is free from the obedience of the commandments which are called moral.

#### VII. Of Original or Birth Sin.

Original sin standeth not in the following of Adam, (as the Pelagians do vainly talk,) but it is the corruption of the nature of every man that naturally is engendered of the offspring of Adam, whereby man is very far gone from original righteousness, and of his own nature inclined to evil, and that continually.

#### VIII. Of Free Will.

The condition of man after the fall of Adam is such, that he cannot turn and prepare himself, by his own natural strength

and works, to faith, and calling upon God ; wherefore we have no power to do good works, pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

#### IX. Of the Justification of Man.

We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by faith, and not for our own works or deservings. Wherefore, that we are justified by faith only, is a most wholesome doctrine, and very full of comfort.

#### X. Of Good Works.

Although good works, which are the fruits of faith, and follow after justification, cannot put away our sins, and endure the severity of God's judgments ; yet are they pleasing and acceptable to God in Christ, and spring out of a true and lively faith, insomuch that by them a lively faith may be as evidently known as a tree is discerned by its fruit.

#### XI. Of Works of Supererogation.

Voluntary works, besides, over and above God's commandments, which are called works of supererogation, cannot be taught without arrogancy and impiety. For by them men do declare that they do not only render unto God as much as they are bound to do, but that they do more for His sake than of bounden duty is required : whereas Christ saith plainly, "When

ye have done all that is commanded you, say, We are unprofitable servants."

#### XII. Of Sin after Justification.

Not every sin willingly committed after justification, is the sin against the Holy Ghost, and unpardonable. Wherefore, the grant of repentance is not to be denied to such as fall into sin after justification; after we have received the Holy Ghost, we may depart from grace given and fall into sin, and, by the grace of God, rise again and amend our lives. And therefore they are to be condemned who say they can no more sin as long as they live here; or deny the place of forgiveness to such as truly repent.

#### XIII. Of the Church.

The visible Church of Christ is a congregation of faithful men, in which the pure word of God is preached, and the sacraments duly administered according to Christ's ordinance, in all those things that of necessity are requisite to the same.

#### XIV. Of Purgatory.

The Romish doctrine concerning purgatory, pardon, worshipping and adoration, as well of images as of relics, and also invocation of saints, is a fond thing vainly invented, and grounded upon no warrant of Scripture, but repugnant to the word of God.

#### XV. Of Speaking in the Congregation in such a Tongue as the People Understand.

It is a thing plainly repugnant to the word of God, and the custom of the primitive Church, to have public prayer

in the Church, or to minister the sacraments, in a tongue not understood by the people.

#### XVI. Of the Sacraments.

Sacraments, ordained of Christ, are not only badges or tokens of Christian men's profession; but rather they are certain signs of grace, and God's good will toward us, by the which He doth work invisibly in us, and doth not only quicken but also strengthen and confirm our faith in Him.

There are two sacraments ordained of Christ our Lord in the Gospel; that is to say, Baptism and the Supper of the Lord.

Those five commonly called sacraments, that is to say, confirmation, penance, orders, matrimony and extreme unction, are not to be counted for sacraments of the Gospel, being such as have partly grown out of the *corrupt* following of the apostles; and partly are states of life allowed in the Scriptures, but yet have not the like nature of Baptism and the Lord's Supper, because they have not any visible sign or ceremony ordained of God.

These sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation; but they that receive them unworthily, purchase to themselves condemnation, as St. Paul saith, 1 Cor. xi, 29.

#### XVII. Of Baptism.

Baptism is not only a sign of profession, and mark of difference, whereby Christians are distinguished from others that are



not baptized, but it is also a sign of regeneration or the new birth. The baptism of young children is to be retained in the Church.

### XVIII. Of the Lord's Supper.

The Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another, but rather is a sacrament of our redemption by Christ's death; insomuch that, to such as rightly, worthily and with faith receive the same, the bread which we break is a partaking of the body of Christ; and likewise the cup of blessing is a partaking of the blood of Christ.

Transubstantiation, or the change of the substance of bread and wine in the Supper of our Lord, cannot be proved by Holy Writ, but is repugnant to the plain words of Scripture, overthroweth the nature of a sacrament, and hath given occasion to many superstitions.

The body of Christ is given, taken, and eaten in the Supper, only after a heavenly and spiritual manner. And the means whereby the body of Christ is received and eaten in the Supper, is faith.

The sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

### XIX. Of Both Kinds.

The cup of the Lord is not to be denied to the lay people, for both the parts of the Lord's Supper, by Christ's ordinance and commandment, ought to be administered to all Christians alike.

**XX. Of the one Oblation of Christ, finished upon the Cross.**

The offering of Christ, once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin but that alone. Wherefore the sacrifice of masses, in the which it is commonly said that the priest doth offer Christ for the quick and the dead, to have remission of pain or guilt, is a blasphemous fable, and dangerous deceit.

**XXI. Of the Marriage of Ministers.**

The ministers of Christ are not commanded by God's law either to vow the estate of single life, or to abstain from marriage; therefore it is lawful for them, as for all other Christians, to marry at their own discretion, as they shall judge the same to serve best to godliness.

**XXII. Of the Rites and Ceremonies of Churches.**

It is not necessary that rites and ceremonies should in all places be the same, or exactly alike; for they have been always different, and may be changed according to the diversity of countries, times, and men's manners, so that nothing be ordained against God's word. Whosoever, through his private judgment, willingly and purposely doth openly break the rites and ceremonies of the Church to which he belongs, which are not repugnant to the word of God, and are ordained and approved by common authority, ought to be rebuked openly, that others may fear to do the like, as one that offendeth against

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the common order of the Church, and woundeth the consciences of weak brethren.

Every particular church may ordain, change, or abolish rites and ceremonies, so that all things may be done to edification.

### XXIII. Of the Rulers of the United States of America.

The president, the congress, the general assemblies, the governors, and the councils of state, *as the delegates of the people*, are the rulers of the United States of America, according to the division of power made to them by the Constitution of the United States, and by the constitutions of their respective states. And the said states are a sovereign and independent nation, and ought not to be subject to any foreign jurisdiction.\*

### XXIV. Of Christian Men's Goods.

The riches and goods of Christians are not common, as touching the right, title and possession of the same, as some do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

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\* As far as it respects civil affairs, we believe it the duty of Christians, and especially all Christian ministers, to be subject to the supreme authority of the country where they may reside, and to use all laudable means to enjoin obedience to the powers that be ; and therefore it is expected that all our preachers and people, who may be under the British or any other government, will behave themselves as peaceable and orderly subjects.

**XXV. Of a Christian Man's Oath.**

As we confess that vain and rash swearing is forbidden Christian men by our Lord Jesus Christ and James His apostle, so we judge that the Christian religion doth not prohibit, but that a man may swear when the magistrate requireth, in a cause of faith and charity, so it be done according to the prophet's teaching, in justice, judgment and truth.

## General Rules of the M. E. Church.

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In the latter end of the year 1739 eight or ten persons came to Mr. Wesley in London, who appeared to be deeply convinced of sin, and earnestly groaning for redemption. They desired, as did two or three more the next day, that he would spend some time with them in prayer, and advise them how to flee from the wrath to come, which they saw continually hanging over their heads. That he might have more time for this great work, he appointed a day when they might all come together; which from thenceforward they did every week, namely, on *Thursday*, in the evening. To these, and as many more as desired to join with them, (for their number increased daily), he gave those advices from time to time which he judged most needful for them; and they always concluded their meeting with prayer suited to their several necessities.

This was the rise of the UNITED SOCIETY, first in *Europe*, and then in *America*. Such a Society is no other than “*a company of men having the form and seeking the power of godliness, united in order to pray together, to receive the word of exhortation, and to watch over one another in love, that they may help each other to work out their salvation.*”

That it may the more easily be discerned whether they are indeed working out their own salvation, each Society is divided into smaller companies, called classes, according to their re-

spective places of abode. There are about twelve persons in a class, one of whom is styled *the Leader*. It is his duty,—

1. To see each person in his class once a week at least ; in order, (1,) To inquire how their souls prosper. (2,) To advise, reprove, comfort or exhort as occasion may require. (3,) To receive what they are willing to give toward the relief of the Preachers, Church and poor.\*

2. To meet the Ministers and the Stewards of the Society once a week ; in order, (1,) To inform the Minister of any that are sick, or of any that walk disorderly, and will not be reprov'd. (2,) To pay the Stewards what they have received of their several classes in the week preceding.

There is only one condition previously required of those who desire admission into these Societies, “ a desire to flee from the wrath to come, and to be saved from their sins.” But wherever this is really fixed in the soul, it will be shown by its fruits.

It is therefore expected of all who continue therein, that they should continue to evidence their desire of salvation,—

First, by doing no harm, by avoiding evil of every kind, especially that which is most generally practiced ; such as,—

The taking of the name of God in vain.

The profaning the day of the Lord, either by doing ordinary work therein or by buying or selling.

Drunkenness, buying or selling spirituous liquors, or drinking them, unless in cases of extreme necessity.

Slaveholding ; buying or selling slaves.

Fighting, quarrelling, brawling, brother going to law with brother ; returning evil for evil, or railing for railing ; the using many words in buying or selling.

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\* This part refers to towns and cities, where the poor are generally numerous and church expenses considerable.

The buying or selling goods that have not paid the duty.

The giving or taking things on usury, that is, unlawful interest.

Uncharitable or unprofitable conversation ; particularly speaking evil of magistrates or ministers.

Doing to others as we would not they should do unto us.

Doing what we know is not for the glory of God ; as,—

The putting on of gold and costly apparel.

The taking such diversions as cannot be used in the name of the Lord Jesus.

The singing those songs, or reading those books, which do not tend to the knowledge or love of God.

Softness and needless self-indulgence.

Laying up treasures upon earth.

Borrowing without a probability of paying ; or taking up goods without a probability of paying for them.

It is expected of all who continue in these Societies that they should continue to evidence their desire of salvation,—

Secondly, by doing good ; by being in every kind merciful after their power ; as they have opportunity, doing good of every possible sort, and, as far as possible to all men :

To their bodies of the ability which God giveth, by giving food to the hungry, by clothing the naked, by visiting or helping them that are sick or in prison :

To their souls, by instructing, reproofing, or exhorting all we have any intercourse with, trampling under foot that enthusiastic doctrine that “we are not to do good unless *our hearts be free to it.*”

By doing good, especially to them that are of the household of faith, or groaning so to be ; employing them preferably to others, buying one of another, helping each other in business,

and so much the more because the world will love its own and them *only*.

By all possible *diligence* and *frugality*, that the Gospel be not blamed.

By running with patience the race which is set before them, *denying themselves, and taking up their cross daily*; submitting to bear the reproach of Christ, to be as the filth and offscouring of the world; and looking that men should say *all manner of evil of them falsely for the Lord's sake*.

It is expected of all who desire to continue in these Societies that they should continue to evidence their desire of salvation,—

Thirdly, by attending upon all the ordinances of God; such are,—

The public worship of God :

The ministry of the word, either read or expounded :

The Supper of the Lord :

Family and private prayer :

Searching the Scriptures :

Fasting or abstinence.

These are the General Rules of our Societies; all of which we are taught of God to observe, even in His written word, which is the only rule, and the sufficient rule, both of our faith and practice. And all these we know His spirit writes on truly awakened hearts. If there be any among us who observes them not, who habitually breaks any of them, let it be known unto them who watch over that soul as they must give an account. We will admonish him of the error of his ways. We will bear with him for a season. But if then he repent not, he hath no more place among us. We have delivered our own souls.











JUN 1 1953

